MINUTE ITEM-

10. APPLICATION FOR POWER LINE RIGHT-OF-WAY ACROSS SUBMERGED LANDS, AMERICAN RIVER AT CARMICHAEL, SACRAMENTO COUNTY, SACRAMENTO MUNICIPAL UTILITY DISTRICT - W.O. 3176, P.R.C. 2394.9.

After consideration of Calendar Item 32 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE TO SACRAMENTO MUNICIPAL UTILITY DISTRICT A 49-YEAR RIGHT-OF-WAY EASEMENT OVER THE AMERICAN RIVER AT CARMICHAEL, DESCRIBED AS FOLLOWS:

WITHIN A STIP OF LAND OF THE UNIFORM WIDTH OF TEN (10) FEET, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE CORNER COMMON TO LOTS 96, 97 AND 121 AS SHOWN ON THE PLAT OF CARMICHAEL COLONY, FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY ON WARCH 11, 1910, IN BOOK 10 OF MAPS, MAP NO. 9 (SAID POINT OF BUSINESS HISO BEING THE INTERSECTION OF THE CENTER LINES OF GRANT AVERUE AND HOLISTER AVENUE, CARMICHAEL, CALIFORNIA), THENCE FROM SAID POLINE OF THE GINNING ALONG THE LINE COMMON TO LOTS 96 AND LEL, SOUTH 31" 10" E., 354.72 FEET; THENCE LEAVING SAID LINE SOUTH 07° 50' EAST; 182 FEET MORE OR LESS TO A POINT ON THE MEAN YOU WATER LINE ALONG THE NORTHERLY BANK OF THE AMERICAN RIVER, AND THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE SOUTH 07° 50' EAST, 346 FEET MORE OR LESS TO A POINT ON THE MEAN LOW WATER LINE ALONG THE SOUTHERLY BANK OF THE AMERICAN RIVER, AND THE POINT OF ENDING OF THE HEREIN DESCRIBED PARCEL, FROM WHICH POINT THE 14 INCH IRON PIPE MONUMENT STAMPED L.S. 2651, MARKING THE EASTERLY CORNER OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN THAT CERTAIN DEED DATED JANUARY 7, 1959, FROM NATOMAS COMPANY, A CORPORATION, TO CARMICHAEL IRRIGATION DISTRICT, A CALIFORNIA IRRIGATION DIS-TRICT, FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY ON JANUARY 15, 1959, IN BOOK 3678 OF OFFICIAL RECORDS AT PAGES 510 THROUGH 513, BEARS SOUTH 07° 50' EAST 162 FEET, MORE OR LESS, TO A POINT; THENCE NORTH 66° 22' EAST 271.98 FEET,

FOR THE CONSTRUCTION, MAINTENANCE AND OPERATION OF AN OVERHEAD POWER LINE.

Attachment Calendar Item 32 (1 page)

CALENDAR ITEM

32.

APPLICATION FOR POWER LINE RIGHT-OF-WAY ACROSS SUBMERGED LANDS, AMERICAN RIVER AT CARMICHAEL, SACRAMENTO COUNTY, SACRAMENTO MUNICIPAL UTILITY DISTRICT W.O. 3176.

The Sacramento Municipal Utility District has applied for a power line right-of-way 10 feet in width and 346 feet, more or less, in length, containing .079 acre, more or less, over the American River at Carmichael, in the SWI of Section 14, T. 9 N., R. 6 E., M.D.B.& M., pursuant to Section 6502 of the Public Resources Code. No fees are to be charged.

IT IS RECOMMENDED THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO ISSUE TO SACRAMENTO MUNICIPAL UTILITY DISTRICT A 49-YEAR RIGHT-OF-WAY EASEMENT OVER THE AMERICAN RIVER AT CARMICHAEL, DESCRIBED AS FOLLOWS:

WITHIN A STRIP OF LAND OF THE UNIFORM WIDTH OF TEN (10) FEET, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE CORNER COMMON TO LOTS 96, 97 AND 121 AS SHOWN ON THE PLAY OF CARLEMEL COLONY, FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF SACRAMENTS COUNTY OF MERCH 11, 1910, IN BOOK 19 OF MAPS, MAP NO. 9 (SAID POINT OF BEGINNING ALSO BEING THE INTERSECTION OF THE CENTER LINES OF GRAND AVENUE AND HOLLISTER AVENUE, CARMICHAEL, CALIFORNIA); THENCE FROM SAID POINT OF BE-GINNING ALONG THE LINE COMMON TO LOTS 96 AND 121, SOUTH 31° 10' E., 354-72 FEET; THENCE LEAVING SAID LINE SOUTH 07° 50' EAST, 182 FEET MORE OR LESS TO A POINT ON THE MEAN LOW WATER LINE ALONG THE NORTHERLY BANK OF THE AMERICAN RIVER, AND THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE SOUTH 07° 50' EAST, 346 FEET MORE OR LESS TO A POINT ON THE MEAN LOW WATER LINE ALONG THE SOUTHERLY BANK OF THE AMERICAN RIVER, AND THE POINT OF ENDING OF THE HEREIN DESCRIBED PARCEL, FROM WHICH POINT THE LE INCH IRON PIPE MONUMENT STAMPED L.S. 2651, MARKING THE EASTERLY CORNER OF THAT CERTAIN PARCET 1 LAND DESCRIBED IN THAT CERTAIN DEED DATED JANUARY 7, 1959, FROM NATOMAS COMPANY, A CORPORATION, TO CARMICHAEL IRRIGATION DISTRICT, A CALIFORNIA IRRIGATION DIS-TRICT, FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF SACRAMENTO county on January 15, 1959, in book 3678 of official records at PAGES 510 THROUGH 513, BEARS SOUTH 07° 50' EAST 162 FEET, MORE OR LESS, TO A POINT; THENCE NORTH 66° 22' EAST 271.98 FEET.

FOR THE CONSTRUCTION, MAINTENANCE AND OPERATION OF AN OVERHEAD POWER LINE, THE CONSIDERATION BEING THE PUBLIC USE AND BENEFIT.